

Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

#### 10 August 2007

### **EXECUTIVE CABINET - THURSDAY, 9TH AUGUST 2007**

I am enclosing, for information, a copy of the confidential report of the Executive Leader and the Chief Executive entitled 'A Customer Focused Council – Implementing the Outcomes of Chorley's Business Process Architecture Project' which was tabled at yesterday's Executive Cabinet meeting for consideration at Agenda Item 12.

Yours sincerely

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Donna Hall Chief Executive

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#### **Distribution**

To all Executive Cabinet members, Lead Members and Chief Officers.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822 This page is intentionally left blank

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By virtue of paragraph(s) 1, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

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